



Government of Jharkhand
Urban Development & Housing Department
Ranchi Smart City Corporation Limited



4th Floor, Project Bhawan, Dhurwa, Ranchi- 834004 | e-mail: ranchismartcity@gmail.com
CIN: U45309JH2016SGC009206

Tender Notice No. : RSCCL/C4/RFP-58/2017-58
Issued on: 12-10-2017
PR No. : 171791, 172537, 173499, 174165, 174825

Memo No: RSCCL/C4/RFP-58/2017-117 (Encl.)

Ranchi/Date: 12-12-2017

CORRIGENDUM -V

It is hereby informed that following corrigendum to the RFP and its previously released corrigendum, being issued with respect to various clauses of the RFP (Tender Notice No. : RSCCL/C4/RFP-58/2017-58) for '**Selection of Master System Integrator (MSI) for Implementation of Command Control and Communication Centre (C4) under Smart City Mission in Ranchi**' :

#	Reference	Page No.	Original Clause	Amended/Added Clause
1.	-	-	Clarification	Hard copies of Pre-Qualification (Cover 2) and Technical Proposal (Cover 3) shall be submitted on or before online opening of technical proposal i.e. by December 15, 2017 3:00 PM. In case of any discrepancies, soft copies submitted on e-procurement portal of the proposals shall prevail.
2.	RFP Vol I	76	1.1 Video wall (70" in 5x2 configuration)	1.1 Video wall (70" in 5x3 configuration)
3.	RFP Vol II	348	The Access point shall be rated for operation over an ambient temperature range of 0o C to + 600 C	The Access point shall be rated for operation over an ambient temperature range of 0 degree C to + 55 degree C

Other terms and conditions will remain unchanged. Please refer to our websites i.e. <http://udhd.jharkhand.gov.in>, <http://smartranchi.jharkhand.gov.in> and <http://jharkhandtenders.gov.in> for further updates. Interested bidders are advised to refer to the above documents before submission of their bids.

Sd/-
(Rajesh Kumar Sharma)
Director, SUDA